

The Alabama Lawyers Association

Annual Meeting & Spring Retreat

“50 Years of Cultivating a Future Resistant to Bias and Injustice”

May 19 – 21, 2022

NOTE: COVID-19 Precautions and protocols will be followed during the entire event

**REGISTRANT INFORMATION**

**Name: Firm:**

**Address: City: State: Zip Code:**

**Contact Number: ASB Number:**

**E-Mail:**

**REGISTRANT INFO** Registrants are required to wear a name badge to all events, including nightly events. Additionally, all registrants seeking CLE credit require daily sign-ins and a certification of his/her CLE credits attended at the conclusion of the seminar.

**Name Tag: Firm Name:**

Please Check One:

 Judge  Speaker  Legislator  Exhibitor  Past President  Sponsor  First Time Attended  Law Student  Guest / Non-Member

 I understand that by completing this registration form I give consent for my contact information to be distributed to the vendors attending the event and authorize the use/distribution of any photos taken during the events.

**SEMINAR FEES** Fees cover CLE Programs and (2) Networking Receptions on Thursday, Friday night and the Presidential Luncheon for Registrant.

 \*\*\*\*\*Seminar fees increase by $50.00 if postmarked after April 1, 2022\*\*\*\*\*

 $500.00 Non-Member Electronic Materials Sent via Drop Box Link \_\_\_\_\_

 $400.00 Regular Member Electronic Materials Sent via Drop Box Link \_\_\_\_\_

 $400.00 Judicial Council Member Electronic Materials Sent via Drop Box Link \_\_\_\_\_

 $300.00 Guest without CLEs \_\_\_\_\_

 $200.00 Law Student Electronic Materials Sent via Drop Box Link \_\_\_\_\_

 Total: $ \_\_\_\_\_\_\_\_\_\_\_\_

**MATERIALS ONLY** Fee includes Drop Box Link of all CLE Materials.

 $150.00 CLE Materials Only: Drop Box link containing CLE Materials Total: $ \_\_\_\_\_\_\_\_\_

**ALL MATERIALS WILL BE SENT VIA DROP BOX. THERE WILL BE NO BINDERS. PLEASE PRINT IN ADVANCE IF YOU PREFER PAPER MATERIALS. ALL MATERIALS WILL BE SENT VIA DROP BOX. THERE WILL BE NO BINDERS. PLEASE PRINT IN ADVANCE IF YOU PREFER PAPER MATERIALS.**

**Additional Event Tickets**

GUEST FEES This Guest Fee allows you to bring a guest to attend the Thursday and Friday networking receptions and Presidential Luncheon. All guests will be required to wear a name badge to all events.

 Thursday & Friday Network Receptions Guest \_\_\_\_\_ @ $100.00 $\_\_\_\_\_\_\_\_\_\_

 Presidential Luncheon Guest \_\_\_\_\_ @ $60.00 $\_\_\_\_\_\_\_\_\_\_

 Children over the age of 5 (Thursday & Friday Receptions) \_\_\_\_ @ $25.00 $ \_\_\_\_\_\_\_\_\_

 Children under the age of 5 (Thursday & Friday Receptions) \_\_\_\_ @ FREE $ \_\_\_\_\_\_\_\_\_

Total: $ \_\_\_\_\_\_\_\_

Guest Name(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Child(ren) Name(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

T-SHIRTS Each registrant will receive a free short-sleeve t-shirt.

Registrant Short-sleeve T-shirt: Circle size: XXXL XXL XL L M S Free

ADDITIONAL T-SHIRTS

Adult Short-sleeve T-shirt \_\_\_\_\_\_\_\_\_ @ $15.00 Total: $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please indicate size(s): XXXL XXL XL L M S

\*\*GENERAL INFORMATION\*\*

* MAIL YOUR REGISTRATION FORM & CHECK:

Address: Alabama Lawyer Association. Attn: LaKesha Matthews, Annual Co-Chair, 1037 22nd Street South, Ste 120, Birmingham, Alabama 35205. Please make all checks payable to the Alabama Lawyers Association.

* LATE REGISTRATION & CANCELLATION POLICY:

Seminar fees increase by $50.00 if postmarked after April 1, 2022. To receive a full refund, minus a $50.00 administrative fee, a written request must be received on or before May 1, 2022. No refunds will be issued after that date. You may contact LaKesha Matthews regarding cancellations, via email LaKeshia Matthews at fowlermatthews@gmail.com.

* EVENING RECEPTIONS:

Thursday night will feature a family friendly networking Reception and Entertainment. Friday night’s Reception and Entertainment will be located on Sandestin property, on the Elation Lawn, weather permitting.

* ROOM RESERVATIONS & HOTEL INFORMATION:

Accommodations provided by The Sandestin Resort with a group discount code. To receive the discounted room rates, reservations must be made directly with the Resort by phone (800) 320-8115 or https://www.sandestin.com**/24K62T** and reference code **24K62T** for discounted rates. Housing Deadline is April 18, 2022.

* REGISTRATION & SEMINAR LOCATION:

CLE courses will be located on Sandestin property, Baytowne Conference Center (near the Grand Complex & Village). Registration begins at 12:00 p.m. on Thursday, May 19, 2022 with the CLE Conference beginning at 1:00 p.m.

* MCLE CREDIT:

If you require out of state MCLE credit, please let us know in advance and provide all requirements for your reporting state.

* FOR MORE INFORMATION CONTACT:

President: Angeline Jackson Sperling, ajs@sperlingmoore.com, 205.868.3016

Annual Meeting Co-Chair: LaKesha Matthews, fowlermatthews@gmail.com