ALABAMA LAWYERS ASSOCIATION
An affiliate member of the National Bar Association

MEMBERSHIP APPLICATION
June 1, 2018 - May 31, 2019

☐ **Renewing ALA Membership**
☐ **New ALA Member**

FIRST NAME MIDDLE INITIAL LAST NAME

TITLE

ADDRESS

CITY STATE ZIP

FIRM, EMPLOYER OR PUBLIC OFFICE

LAW SCHOOL

YEAR ADMITTED TO ALABAMA BAR DATE OF BIRTH (MM/DD)

BUSINESS PHONE EXT.

FAX NUMBER

E-MAIL

COMMITTEE REGISTRATION
(Please Circle One)

01 - Membership
02 - Continuing Legal Education
03 - Law Student Division
04 - Community Education & Affairs
05 - Annual Meeting & Retreat
06 - Banquet & Gala
07 - Newsletter
08 - Summer Clerkship
09 - Michael Figures Legislative
10 - Website
11 - Bylaws
12 - Nominating

I will abide by the Constitution, By-Laws and Code of Professioinal Responsibility if accepted as a member of the Alabama Lawyers Association.

SIGNATURE DATE

▶ AREA OF SPECIALTY - CIRCLE NO MORE THAN THREE

01 - Administrative Law
02 - Appellate Practice
03 - Bankruptcy
04 - Civil Rights
05 - Commercial
06 - Consumer
07 - Corporate/In-house
08 - Criminal
09 - Education Law
10 - Entertainment
11 - Estate & Trusts (Probate)
12 - Family Law / Dom. Relations
13 - Immigration
14 - Insurance
15 - Labor and Employment
16 - Litigation / Civil
17 - Litigation / Criminal
18 - Litigation / Corporate
19- Medical Malpractice
20 - Personal Injury
21 - Real Estate
22 - Sports Law
23 - Tax
24 - Trademark / Patent
25 - Worker's Compensation
25 - Other: _____

▶ MEMBERSHIP DUES

☐ **Judicial Council**	**$100.00**
☐ **Regular Members**	
☐ Admitted to practice more than 2 years	**$100.00**
☐ Admitted to practice 2 years or less	**$50.00**
☐ **Associate Member**	
☐ Law school graduate not admitted to any bar	**$50.00**
☐ **Student Member**	**$10.00**

TOTAL DUE:
Membership Dues: $ _____
▶ **Total Due:** $ _____

PLEASE ENCLOSE CHECK AND RETURN TODAY TO:

Alabama Lawyers Association
Post Office Box 242551
Montgomery, Alabama 36124-2551