



ALABAMA LAWYERS ASSOCIATION'S
2016 ANNUAL MEETING
&
SPRING RETREAT

JUNE 3— JUNE 5, 2016
MARRIOTT CAPITOL HILL



The Kickoff to ALA's 45th Year Celebration

REGISTRATION INFORMATION

P.O. BOX 242551

MONTGOMERY, ALABAMA 36124-2551

LOCATION

MARRIOTT CAPITOL HILL

2500 Legends Cir, Prattville, AL 36066

(334) 290-1235

The Marriott Capitol Hill will be the host hotel for the 2016 Annual Meeting & Spring Retreat. ALA's Group rate is \$129 per night for a standard room. ALA hotel rates are offered on a first come first served basis. For more information, please contact the Marriott.



The Kickoff to ALA's 45th Year Celebration

2016 ANNUAL MEETING & SPRING RETREAT
Program Schedule

FRIDAY, JUNE 3, 2016

- 12:30 p.m. – 2:30 p.m.** *Registration*
- 1:00 p.m. – 2:00 p.m.** *Criminal Law Update*
Kira Fonteneau, Esq.- Public Defender Jefferson Cty
- 2:00 p.m. – 3:00 p.m.** *PAID: Making Profit on Appointed Work*
Tamika Miller, Esq. Miller Smith, LLC
- 3:00 p.m. - 4:00 p.m.** *Talcum Powder Litigation*
Danielle Mason, Esq. -Beasley Allen
- 6:30 p.m. – 8:30 p.m.** *President's Welcome Reception*
- 9:00p.m. - until** *Hospitality Suite Open*

SATURDAY, JUNE 4, 2016

- 8:00 a.m. - 9:30 a.m.** *Registration & Continental Breakfast*
- 8:30 a.m. - 9:00 a.m.** *Liability Ins. Regulations & Autonomous Vehicles*
Judge Karlos Finley- Boteler Finley Wolfe
- 9:00 a.m. - 9:45 a.m.** *Chaos in Alabama: Changes to PFAs*
Judge Lorraine Pringle- Jefferson County District Ct
- 9:45 a.m. - 10:30 a.m.** *Black Lawyers Matter: NBLSA & ALA*
AJ Cooper, Esq.- Cooper Law Firm
- 10:30a.m. - 11:00 a.m.** *Structured Settlements*
Tom Hampton, H2OLS Wealth Management Grp
- 11:00 a.m. - 12:30 p.m.** *Business Meeting & Elections*

The Kickoff to ALA's 45th Year Celebration

2016 ANNUAL MEETING & SPRING RETREAT
Program Schedule

SATURDAY, JUNE 4, 2016 (cont.)

1:00 p.m. - 5:30 p.m.

Annual ALA/Tom Hampton Golf Classic

(Lessons available)

7:00 p.m. - 10:00 p.m.

Past Presidents' Dinner

10:00 p.m. - until

Hospitality Suite Open

SUNDAY, JUNE 5, 2016

10:00 a.m.—12:00 p.m.

Transition Board Meeting

(Old & New Board Members)



The Kickoff to ALA's 45th Year Celebration.



2016 ANNUAL MEETING & SPRING RETREAT

June 3-June 5, 2016

Marriott Capitol Hill at Prattville, Alabama

Registration Form

Name _____ ASB _____

Firm _____ Telephone _____

Email _____

REGISTRATION FEES

Registration fees are **per person** and include attendance at the reception, breakfast, CLEs, hospitality suite, and one (1) ticket to the Past-President's Dinner. Golf is not included.

MEMBER—\$300

LAW STUDENT—\$65

NON-MEMBER—\$360

ADDITIONAL TICKETS:

President's Welcome Reception & Past President's Dinner—\$80

ALA/Tom Hampton Golf Classic—\$125 (\$100 members)

Golf Lessons—\$ 50 (\$25 members)

DUES RENEWAL

Judicial Council—\$60.00

Associate Member—\$25.00

Regular Member—\$60.00

Law Student—\$10.00

Regular Member, 2 yrs or less—\$30.00

TOTAL: \$ _____.

MAIL COMPLETED FORM AND CHECK PAYABLE TO:

Alabama Lawyers Association, P.O. Box 242551, Montgomery, Alabama 36124-2551.

Certain fees may also be paid online at www.ala-lawyers.org.