

Alabama State Bar  
2015 Annual Meeting  
July 15-18, 2015  
Grand Hotel, Point Clear

**ADVANCE REGISTRATION FORM**

Online Registration Available at [www.alabar.org](http://www.alabar.org)

**PLEASE PRINT LEGIBLY**

FULL NAME \_\_\_\_\_

NAME (*as you wish it to appear on name badge*) \_\_\_\_\_

Bar Id: \_\_\_\_\_ PHONE \_\_\_\_\_

Check if applicable:  Bar Commissioner  Past President  Committee Chair  Justice  Judge  
 Solo Practitioner  Section Chair  Young Lawyer (under age 36)  Leadership Forum Alum

FIRM \_\_\_\_\_ TITLE \_\_\_\_\_

WHAT TYPE LAW DO YOU PRACTICE? \_\_\_\_\_

BUSINESS MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

SPOUSE/GUEST NAME \_\_\_\_\_

IS THIS YOUR FIRST YEAR TO ATTEND THE ANNUAL MEETING?  Yes  No

WILL YOU NEED ACCESS TO WIFI?  Yes  No

**REGISTRATION FEES**

	<b>By June 12</b>	<b>After June 12</b>	<b>Fees</b>
____Attorneys Admitted to ASB 5 years or less	\$250.00	\$300.00	\$_____
____Alabama State Bar Members	\$500.00	\$600.00	\$_____
____Full-Time Judges	\$250.00	\$350.00	\$_____
____Non-Member (Does Not Apply to Spouse/Guest or Legal Expo Vendors)	\$800.00	\$850.00	\$_____

Paid registration includes free Family Night Dinner Wednesday and Presidential Reception Saturday, one free adult ticket to the Bench & Bar Luncheon Thursday, one free adult ticket to the Presidential Closing Night Family Dinner Friday and two drink tickets for the Wednesday and Friday events.

**TOTAL REGISTRATION FEE** \$\_\_\_\_\_

**OPTIONAL EVENT TICKETS**

(You must be registered to purchase or request tickets to optional events for guest/family)

	<b>No. of Tickets</b>	<b>Cost Per Ticket</b>	<b>Total Cost</b>
<b><u>Wednesday, July 15</u></b>			
Family Night Dinner			
Adults and Children 13 and over	___@N/C	___@	No charge \$n/c
Children 12 and under		___@	No charge \$n/c
<b><u>Thursday, July 16</u></b>			
Senior Lawyers' Breakfast		___@	\$25.00 \$___
Yoga Workout		___@	No charge \$n/c
Bench & Bar Luncheon	___@ N/C	___@	\$35.00 \$___
Cooking Demonstration Class		___@	\$40.00 \$___
Samford University Cumberland School of Law Alumni Reception		___@	No charge \$n/c
University of Alabama School of Law Alumni Reception		___@	No charge \$n/c
Children's Pajama Party / Movie		___@	No charge \$n/c
Thomas Goode Jones School of Law Dessert Reception for Alumni and Friends (open to all registrants & their families)		___@	No charge \$n/c
<b><u>Friday, July 17</u></b>			
Inns of Court Coffee		___@	No charge \$n/c
Past Presidents' Breakfast		___@	No charge \$n/c
University of Alabama Order of the Coif Breakfast		___@	\$25.00 \$___
Aqua Zumba Workout		___@	No charge \$n/c
13 <sup>th</sup> Annual Maud McLure Kelly Award Luncheon		___@	\$36.00 \$___
Lawyers in Pursuit of Birdies at Lakewood (LIPOBAL)		___@	\$160.00 \$___
My golf handicap is _____			
Preferred foursome: _____, _____, _____, _____			
Family Tennis Tournament (round robin play partners will be drawn)		___@	\$25.00 \$___
<b><u>Saturday, July 18</u></b>			
Freedom Legal Run Around 5K Run		___@	No charge \$n/c
1 Mile Fun Run/Walk		___@	No charge \$n/c

Christian Legal Society Breakfast \_\_\_\_\_@ \$25.00 \$\_\_\_\_  
Incoming Presidential Reception \_\_\_\_\_@N/C \_\_\_\_\_@ No charge \$n/c

**TOTAL NUMBER OF EVENT TICKETS** \_\_\_\_\_

**TOTAL REGISTRATION/TICKET(S) FEE (TO ACCOMPANY FORM)** \$\_\_\_\_\_

**Payment MUST Accompany Registration Form. Checks for Registration/Tickets Should Be Made Payable to the Alabama State Bar. You will NOT be registered until payment is received.**

**MAIL REGISTRATION FORM & CHECK TO:** 2015 Annual Meeting, Alabama State Bar  
P. Box 671, Montgomery, AL 36101

**PLEASE BILL MY CREDIT CARD:**

\_\_\_ VISA    \_\_\_ MasterCard    \_\_\_ American Express

Card Number \_\_\_\_\_ Expiration Date \_\_\_\_\_ CCV \_\_\_\_\_

Cardholder's Name (Print) \_\_\_\_\_

Signature \_\_\_\_\_ Billing Zip Code \_\_\_\_\_

**ADVANCE REGISTRATION FORMS MUST BE RECEIVED NO LATER THAN JULY 8, 2015. AFTER JULY 8<sup>TH</sup>, YOU MUST REGISTER ON SITE.**

**Cancellations with full refund, minus a \$50.00 handling fee, may be requested through noon, Friday, JULY 1, 2015.**

**After July 1<sup>st</sup>, Alabama State Bar is not liable to send any refund.**

**NOTE: In order to claim CLE credit for the annual meeting, you must be a paid registrant for the meeting.**

Please sign confirming you have requested to be registered to the Alabama State Bar's 2015 Annual Meeting and the above ticket order (if applicable), and have read and agree to the above cancellation statement.

\_\_\_\_\_  
Signature