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GENERAL BUSINESS MEETING

**Sandestin Golf & Beach Resort
Baytowne Wharf Conference Center
Magnolia Ballroom F
9300 Emerald Coast Parkway
Miramar Beach, FL 32550**

**Agenda
May 31, 2014
12:00 P.M.**

- I. Call to Order
- II. Reading and Approval of Meeting Minutes
- III. Reading and Acceptance of Treasurer's Report
- IV. District Representatives Reports
 - a. Northern District
 - b. Middle District
 - c. Southern District
- V. Committee Reports
 - a. Standing Committees
 - b. Select Committees
- VI. Special Reports
 - a. NBA Liaison
 - b. Indigent Defense Liaison
 - c. Alabama Sentencing Commission
- VII. Old Business
 - a. Nonprofit Status
 - b. Website
 - c. Internship/Mentorship Program
 - d. MLK Drum Major for Justice Advocacy Award
 - e. Crump Law Camp
 - f. Affiliate Certification
 - g. ALA PAC
- VIII. New Business
 - a. Proposed Bylaws Changes
 - b. NBA Conference
 - c. Election of Officers and Board of Directors
- IX. Announcements
 - a. Candidates Announcements
 - b. Upcoming Calendar Events

X. Adjourn

Revised: 05.15.2014