SUMMER 2014 INTERNSHIP/CLERKSHIP PROGRAM

APPLICATION

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Daytime Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Evening Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Preferred Method of Contact: € Phone € Email € U.S. Mail

Law School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current Year in School: \_\_\_\_\_\_ Expected Month/Year of Graduation \_\_\_\_\_\_\_\_

Are you a member of ALA for the 2013 - 2014 term? [ ] Yes [ ] No

(Note: *You must be a student member of ALA to apply for this position*)

Have you already accepted summer employment for 2014? [ ] Yes [ ] No

If yes: (attach additional sheets if necessary)

Firm Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Approx Start Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Approx End Date\_\_\_\_\_\_\_\_\_\_\_\_

Locations you are **not** able to work: € Montgomery € Birmingham € Tuskegee

 € Huntsville € Mobile

Is there a portion of the summer (i.e. 1st or 2nd half) that you will not be able to work? \_\_\_\_\_

Please mail or email this **completed form**, along with a **resume** and a **writing sample** to the address below by **Friday March 7, 2014:**

Danielle W. Mason

ALA Summer Internship Program

218 Commerce Street

Montgomery, AL 36103-4160

Interviews will be held in April 2014 at a time and location to be announced at a later date.

If you have any questions, please call or email Danielle W. Mason at (334) 269-2343. Danielle.Mason@BeasleyAllen.com

**LATE APPLICATIONS WILL NOT BE ACCEPTED!**